PLACER, County Recorder

RYAN RONCO

DOC- 2021-0070500-00

25

THURSDAY, MAY 27, 2021 10:43 AM

\$3.00 | AUT \$2.00 \$0.00 | SBS MIC \$0.00 | MAP \$9.00 \$0.00 | SB2 ERD

\$0.00 ADD

\$14.00 Rcpt # 03041776 Ttl Pd

CLK6BFXJ93/BG/1-3

**RECORDING REQUESTED BY:** 

**Placer County** 

TYPE OF MAP: Community Facilities Map

BOOK: PAGE:

NAME: Community Facilities District No 2021-1 (Sunset Area Plan Phase 1 Transit Services) **Placer County** 

NO. OF SHEETS: 3